

#### **APPLIED ECONOMICS RESEARCH CENTRE**

## (Institution of National Capability in Applied Economics) University of Karachi



# ADMISSION FORM MS / MPHIL PROGRAMME: 2025-26 (MORNING)

The applicant should fill in all columns in Capital Letters Tick  $(\cdot)$  mark the appropriate box where necessary

Paste recent passport-size photograph

FOR OFFICE USE ONLY
Date:
Receipt #
Eco 🗆 Non-Eco 🗆
Roll #:
LAST QUALIFICATION:

	LAST QUALIFICATION:				
i. PERSONAL DATA					
Applicant Name (As per Matriculation Certificate)	C.N.I.C.	C.N.I.C. #			
Father's Name			☐ Alive	e 🗆 De	ceased
Marital Status: Single Married					
Date of Birth (dd/mm/yy	уу)	Sex	Sex: ☐ Male ☐ Female		
Postal Address					
	e-mail				
Telephone # (WhatsApp	#) (Mobile)		(Off)		
Permanent Address					
ii. ACADEMIC RECO	RD	1			
			Year of	Passing	Division
					/ Grades
Qualifications	Major Subject(s)	Board / University	(Annual	Seat	/ GPA /
			/ Supp.)	No.	Result
M.A./M.Sc./MBA./					Awaited
M.Com.					
B.A./B.Com./B.Sc./					
BBA					
Intermediate or					
Equivalent / 'A' - Level					
Matriculation or					
Equivalent / 'O' - Level					
Other (specify)					

If applicant is awaiting the result, please attach copy of admit card.

III.	EXTRA CURRICULAR ACTIVITIES				
iv.	iv. Have you appeared in AERC Admission Test previously?				Yes No No
	If Yes, When?			Selected	Yes No No
٧.	Proposed source of finance (e.g. sponsor, self financing, not yet known etc):				
vi.	If you have take	en GRE or GMAT, Pleas	se indicate below and attac	ch copies of the official	test results.
	GRE	date (dd/mm/yyyy)	Sco	re	
	GMAT	date (dd/mm/yyyy)	Sco	re	
vii.	i. Have you studied any of the subjects mentioned below? If yes, provide the required information.				
	Economics:	Level	Mar	ks / Grade Obtained:	
	Mathematics:	Level	Level Marks / Grade Obtained:		
	Statistics:	Level	Marks / Grade Obtained:		
viii.	. WORK EXPERIENCE				
	Name of C	Company	Title / Position	From (month / year)	To (month / year)
ix.	x. How did you learn about this programme:				
	Newspaper				

x. Write a brief r	note on the reasons that have motivated you to apply for this programm	ne
	information given above is correct and I take full responsibility for any incorrect of my application form and appearance in the test does not mean approval of my acregulations of the AERC.	
THE FOLLOWING DOO	CUMENTS ARE TO BE ATTACHED WITH THE APPLICATION FORM:	
Certified copies of all	educational Marks Sheets and Certificates / Degrees.	
Two color photographs (attach photograph on front page & one on admit Card)		
Certified copy of C.N.	I.C	
Google Form ONLINE Submitted		
Admission Test Fee R	upees 3000/-	
Signature of Applican	t: Date:	
		3   P a g e
<b>%</b>		
AP? AERC	PLIED ECONOMICS RESEARCH CENTR  UNIVERSITY OF KARACHI  ROLL NUMBER SLIP  MS/MPHIL ADMISSION TEST: 2025-26 (MORNING)	E
Name of Applicant	To be filled by candidate in BLOCK LETTERS	
Father's Name	To be filled by candidate in BLOCK LETTERS	Paste recent passport-size
Roll Number	To be filled by office	photograph Do not staple

	110-
Serial No.:	1133



<b>ASRB</b>	File No.:	

#### UNIVERSITY OF KARACHI

### **ADMISSION FORM** 1. Application for admission to: M.Phil MS (Surgery) MS (Course Work "Terminating Degree") Photo Size 2. This application must be routed through Chairperson/Director of the Department/ 3.5 x 4 cm Institution/Centre and concerned Dean of the Faculty with all required documents. The Registrar, University of Karachi, Karachi. I wish to seek admission to M.Phil, MS (Course Work "Terminating Degree"), MS (Surgery) in \_ \_\_\_(name of subject) under the Faculty of Arts & Social Sciences / Science / Islamic Studies / Education / Management & Administrative Sciences / Pharmacy / Law / Medicine. My particulars are given below: Full Name: \_\_\_\_\_ (in capital letters as per metric certificate) Father's Name: \_ (in capital letters as per metric certificate) CNIC No.: Date of Birth: Postal Address: \_\_\_\_\_City\_\_\_\_\_\_Postal Code\_\_\_\_\_ Telephone (Res.): \_\_\_\_\_\_\_ Office: \_\_\_\_\_ Mobile: \_\_\_\_\_E-mail: \_\_\_\_\_

If employed, state the nature of employment (full particulars with address of employer)

Name of Last Examination Passed: \_\_\_\_\_

Discipline: \_\_\_\_\_\_Division/Grade: \_\_\_\_\_

Name of University Last Attended:

#### IMPORTANT INSTRUCTIONS

Candidates are required to submit the following documents along with the form:

- 1. Two (2) recent passport size photographs duly attested by the Chairperson/Director of the Department/Institute/Centre concerned.
- 2. Attested photocopies of the certificates/degrees from the S.S.C. to Masters or its equivalent.
- 3. Degree holders of other universities are required to submit photocopy of Migration Certificate.
- 4. Attested photocopy of Computerized National Identity Card (CNIC).
- 5. N.O.C. and a letter of leave for two (2) years from the employer if the candidate is in service or a certificate of non-employment stating that during the research, no employment shall be undertaken by the candidate, executed on a stamp paper worth Rs.100/- (attested by the Notary Public / Oath Commissioner).
- 6. Note: Teachers and employees of organization where research work is conducted are exempted from leave. However, an NOC from the employer and a certificate stating that employment is relevant to his / her research work, endorsed from the Chairperson / Director of the concerned Department / Institute / Centre will be required.
- 7. In case of foreign students, an NOC from the Ministry of Education, Economic Affairs Division and Ministry of Foreign Affairs, Government of Pakistan, Islamabad and an attested copy of valid Visa and Passport should be submitted.
- 8. Certificate from the Equivalence Committee, University of Karachi, in case the accreditation status of the prerequisite degrees is not clear.
- 9. Required missing documents, if any, should be submitted in the Office of the ASRB within three (3) months after submission of this form.

	months after submission of this form.	
l have	carefully read the Prospectus. I will submit missing documents on/before	
	Signature of Candidate	

**Concerned Chairperson / Director** 

**Concerned Dean**